REGULAR MEETING February 26, 2024

A regular meeting of the Sherrill City Commission was held at 7:00 p.m. on February 26, 2024. Present were Mayor W. Vineall, Commissioners C. Niles, B. Piccola, K. Sayles, J. Shay, City Manager B. Lovett and City Clerk M. Holmes.

MINUTES

Motion was made by J. Shay and seconded by C. Niles that the minutes of the previous meeting be approved as written.

AYES: Piccola, Sayles, Niles, Shay, Vineall

BILLS

Motion was made by B. Piccola and seconded by J. Shay that the following bills be approved for payment and W. Vineall be authorized to sign the warrant.

| Fund | Warrant No. | Date | Dollars |
|--------------------------|-------------|-----------|----------------|
| City Claims on | 4 | 2/26/2024 | \$ 61,677.28 |
| Sewer Claims on | 4 | 2/26/2024 | \$ 17,182.65 |
| P&L Claims on | 4 | 2/26/2024 | \$ 133,840.93 |
| Trust & Agency Claims on | 4 | 2/26/2024 | \$ 1,250.00 |

AYES: Piccola, Sayles, Niles, Shay, Vineall

VVS CHAMBER OF COMMERCE

Kaylee Sierson and Justin Eaton from the VVS Chamber of Commerce addressed the Commission introducing their organization and what they are doing in the VVS Community. They are not looking to "step on toes" with the City or Merchant Association's community programs but would like to co-exist and were also looking for help or partnership with the City. The Commission thanked them for their time and information.

CITY TAXES

Motion was made by J. Shay and seconded by K. Sayles to authorize the City Clerk under sections 93 & 94 of the City Charter to receive and collect the 2024 City Property Taxes.

AYES: Piccola, Sayles, Niles, Shay, Vineall

FINAL 2023 ACCOUNT TRANSFERS

M. Holmes distributed a copy of the 2023 expense account transfers he was requesting to be authorized. A motion was made by C. Niles and seconded by K. Sayles to approve the following account transfers for 2023.

2023 Final Account Transfers

| General | | Transfer | Transfer |
|-----------------------|-------------------------------|------------|-----------|
| Account Number | Account Description | <u>To:</u> | From: |
| A00-1410-00.100 | City Clerk Wages | 500.00 | |
| A00-1490-00.120 | Public Works Vac/Sick/Pers | 2,000.00 | |
| A00-1620-00.100 | City Hall - Wages | | 1,000.00 |
| A00-3120-00.100 | Police - Wages | | 5,000.00 |
| A00-3120-00.105 | Police - Wages P/T | 3,000.00 | |
| A00-3120-00.110 | Police - Wages O/T | 2,000.00 | |
| A00-5110-00.100 | Highway Wages | 20,000.00 | |
| A00-5132-00.100 | City Garage - Wages | 17,500.00 | |
| A00-5142-00.100 | Snow Removal Wages | | 30,000.00 |
| A00-5410-00.100 | Sidewalks Wages | | 7,000.00 |
| A00-7140-00.100 | CAC Wages | | 25,000.00 |
| A00-7310-00.100 | Playground - Wages | 7,000.00 | |
| A00-7320-00.100 | Youth Center - Wages | | 2,000.00 |
| A00-7320-00.150 | Bowling - Wages | | 5,000.00 |
| A00-8120-00.100 | Sanitary Sewer Wages | | |

| A00-8160-00.100 | Refuse and Garbage Wages | 25,000.00 | | |
|-----------------|-----------------------------|---------------------------------------|--------------------------|-----------|
| A00-8170-00.100 | Street Cleaning - Wages | 1,000.00 | | |
| A00-8560-00.100 | Shade Trees - Wages | | 3,000.00 | |
| A00-1320-00.460 | Auditing and Actuary | 400.00 | | |
| A00-1440-00.409 | Engineering (Rt. 5) | 66,500.00 | | |
| A00-3120-00.200 | Police - Equipment | 3,500.00 | | |
| A00-3410-00.200 | Fire - Equipment | 1,500.00 | | |
| A00-5110-00.200 | Highway - Equipment | 2,600.00 | | |
| A00-7110-00.200 | Parks - Equipment | 7,000.00 | | |
| A00-7140-00.200 | CAC - Equipment | 3,000.00 | | |
| A00-7140-00.150 | CAC - Rec/Summer Staff | 9,000.00 | | |
| A00-7180-00.160 | CAC - Pool wages | 6,000.00 | | |
| A00-1990-00.490 | Contingency | | 99,500.00 | |
| | | Inci | reased CHIPS reimburseme | ent |
| | Street Improvements - | | | |
| A00-5112-00.464 | CHIPS | 58,000.00 | A00-3501-00.000 | 58,000.00 |
| | | Increased Facilities Rev. & Donations | | |
| A00-7020-00.480 | Events/Programs | 2,000.00 | A00-2015-00.000 | 2,000.00 |
| Sewer | | Transfer | Transfer | |
| Account # | Account Description | <u>To:</u> | From: | |
| G001420-00.409 | Legal Services | 1,500.00 | | |
| G00-1440-00.409 | Engineering Services | 1,000.00 | | |
| G00-9060-00.800 | Health Insurance | 12,000.00 | | |
| G00-1990-00.490 | Contingency | | 14,500.00 | |
| | | | | |

AYES: Piccola, Sayles, Niles, Shay, Vineall

AUTHORIZE FIRE RESCUE VEHICLE BID

B. Lovett updated the Commission with information on the fire rescue vehicle for the fire department that was in the budget. He indicated that the bid would be going out soon. Motion was made by K. Sayles and seconded by J. Shay to solicit bid for the new fire rescue vehicle.

AYES: Piccola, Sayles, Niles, Shay, Vineall

PUBLIC HEARING ORDINANCE #30 GREEN WASTE

Mayor Vineall opened the public hearing at 7:15 p.m. There were five members of the public present, none of whom spoke for or against the ordinance. Mayor Vineall closed the public hearing at 7:20 p.m.

The following resolution was offered by Commissioner J. Shay, who moved its adoption, and seconded by Commissioner C. Niles, to wit:

WHEREAS, the City Manager and City Clerk have recommended modifying Ordinances #30 (Green Waste); and

WHEREAS, a public hearing has been held on the question of the adoption of the proposed amended ordinance after notice of such hearing was published in the *Rome Daily Sentinel* on February 15, 2024; and

NOW, THEREFORE, be it Ordained by the City Commission of the City of Sherrill, New York, as follows, intending hereby to enact and modify Ordinance No. 30 (Green Waste);

§1. These ordinances shall become effective immediately in accordance with its terms upon adoption by the Sherrill City Commission and the filing thereof with the City Clerk.

A roll call was taken on the motion which resulted as follows:

| AYE |
|-----|
| AYE |
| AYE |
| AYE |
| AYE |
| |

The resolution was thereupon declared adopted.

Ordinance No. 30 – Green Waste

Curbside Collection (Mid-April through Mid-October)

Green Waste shall be placed curbside in the marginal strip between the road and sidewalk (where applicable). Green waste shall <u>not</u> be placed in the roadway or obstruct pedestrian traffic on a sidewalk or right of way. Green Waste shall not be placed near or around utility poles, guide wires, hydrants, vehicles, water shut offs, or any other obstructions.

Green waste shall not be placed curbside for municipal collection any earlier than the Friday preceding the scheduled Monday green waste Collection date. Collection applies to the normal, weekly accumulation of same and is not intended as a means of disposal of unusual accumulation of tree trunks, large tree limbs, sod, dirt, stones and the like. The maximum volume of green waste per scheduled pick-up date shall not exceed one dump truck load (8 cu. yd.) per household.

Stick piles shall be placed parallel to the roadway. The maximum stick/branch length shall be six feet (6'), and maximum diameter shall be four inches (4"). Do NOT tie sticks and/or branches together, leave loosely piled/stacked.

Do not place any leaves, grass clippings, sticks, etc. in bags of any kind (plastic or paper), and do not place them on any tarps. Loose collection is preferred, however if containers are used for green waste, they shall not be greater than 35 gallons and must have perforated bottoms to allow water to drain. Each container shall weigh no more than 40 pounds. Emptied containers shall be removed from the marginal strip by 8:00pm on the day of pick up.

Please remember that no foreign matter should be co-mingled with green waste, such as: paper, household garbage, lumber, metal, construction debris, stones, concrete, animal feces, etc.

Residential Drop Off (Year-Round)

All residents can bring their green waste, brush, limbs up to a maximum of 12" in diameter to the dedicated green waste area located at the City transfer station (DPW Garage) located at 210 Elmwood Place. The transfer station is intended only for green waste generated within the City of Sherrill boundaries. This area is monitored 24/7 with Cameras to ensure compliance. Sherrill Residents, who are also Town of Vernon residents can also bring their green waste to 4322 Churton Rd. (Town of Vernon).

Oversized limbs ($13^{\circ}-18^{\circ}$) can be disposed of at the solid waste authority in Utica for \$15 per ton. 18" and larger limbs can be disposed of at the solid waste authority in Rome by appointment for \$15 per ton.

Contractor Drop Off (Year-Round)

Landscape contractors and Tree removal contractors are prohibited from placing green waste and brush at the curb.

Contractors can purchase a green waste permit from the City for a designated fee. Contractors performing work inside the City can contact the City of Sherrill at 315-363-2440 for information on registering with the City and obtaining a permit to dispose of. Maximum of 12" diameter limbs.

Oversized limbs (13"-18") can be disposed of at the solid waste authority in Utica for \$15 per ton. 18" and larger limbs can be disposed of at the solid waste authority in Rome by appointment for \$15 per ton.

<u>Curbside Leaf Collection "Non-Green Waste" (Late October through Early December – Weather Dependent)</u>

Leaves shall be placed curbside in the marginal strip between the road and sidewalk (where applicable). Leaves shall <u>not</u> be placed in the roadway or obstruct pedestrian traffic on the sidewalk or right of way. Leaves shall not be placed near or around utility poles, guide wires, hydrants, vehicles, water shut offs, or any other obstructions. Do not place any leaves in bags of any kind (plastic or paper), and do not place them on any tarps. Loose collection is the method in which leaves are collected, as the City uses a high suction leaf vacuum which is a different method than green waste collection which uses large equipment buckets to gather, lift and dump.

No foreign matter should be co-mingled with leaves, such as: sticks, plants, stones, pumpkins, animal feces, etc.

(Amended/Created: April 9, 2018)

Motion was made by J. Shay and seconded by K. Sayles to adjourn.

AYES: Piccola, Sayles, Niles, Shay, Vineall

Michael Holmes City Clerk